



09/502,986

Certificate of Mailing under 37 C.F.R. 1.10

I hereby certify that the correspondence attached hereto is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on March 7, 2003, Express Mail Label No. EV 058967781 US, and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Ellen Huffman

Typed Name of Person Mailing

  
Signature of Person Mailing**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of : Wood Jr.  
Application No. : 09/502,986  
Filing Date : 02/11/2000  
For : Personal Financial Management System, Method  
: and Program Using A Graphical Object-Oriented  
: Programming Methodology  
Group Art Unit : 3624  
Examiner : Akers, G  
Attorney Docket No. : 800381

Box Non-Fee Amendment  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**RESPONSE UNDER 37 CFR 1.111**

Dear Sir:

In response to the Office Action with date mailed of December 12, 2002, and subsequent telephone conferences with the Examiner, please enter the following amendments before consideration of the remarks of this application.

**AMENDMENTS**In the claims:Please rewrite claim 1 as follows:

- Sub c1  
B1
1. (once amended) A personal financial management software program for recording, predicting, and comparing financial data, comprising:
- a graphical user interface for creating, manipulating and displaying objects of object-oriented software programs;
  - a current activity tool comprising objects for entering data from current financial transactions for recording purposes;
- objects for entering data from current financial transactions for recording purposes*  
*and a current activity tool*  
*needed*

RECEIVED  
MAR 12 2003  
GROUP 3600



23-10-03

3624

Please type a plus sign (+) inside this box +

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paper Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<h1 style="margin: 0;">TRANSMITTAL FORM</h1> <p style="margin: 5px 0;">(to be used for all correspondence after initial filing)</p>	<b>Application Number</b>	09/502,986	
	<b>Filing Date</b>	Feb 11, 2000	
	<b>First Named Inventor</b>	Wood, Jr., John F.	
	<b>Group Art Unit</b>	3624	
	<b>Examiner Name</b>	Dr. Geoffrey Akers, PE	
<b>Total Number of Pages in This Submission</b>	8	<b>Attorney Docket Number</b>	800381

<b>ENCLOSURES (check all that apply)</b>		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)  <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application  <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): — postcard receipt
<div style="float: right; text-align: center;"><div style="border: 2px solid black; padding: 5px; transform: rotate(-15deg);">RECEIVED MAR 12 2003 GROUP 3600</div></div>		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Taylor Russell & Russell, P.C.
Signature	
Date	March 7, 2003

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on this date: <span style="border: 1px solid black; padding: 0 20px;">March 7, 2003</span>			
Type or printed name	Ellen Huffman		
Signature		Date	March 7, 2003

**Burden Hour Statement:** This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.